

MASS INTENTIONS

Tues., July 5	7:00 p.m.	Alice (Pitts) Ricks; Julia Belloes; Michael Best, Sr.
Wed., July 6	9:30 a.m.	Bill & Jessie Ford; Tom Brazil & Family; Margaret Brown
Thurs., July 7	7:00 p.m.	Jeremiah Lewis; Edward Collins; Elizabeth Bowdring
Fri., July 8	9:00 a.m.	James Hunt; Esther Burke; Monica Bugden
Sat., July 9	4:00. p.m.	Confessions
Sat., July 9	5:00 p.m.	Vince, Mae & Janet Murphy; Fred Watson, Doherty & Monaghan Families; William Yetman; John & Annie Byrne & Sandra Byrne; William Byrne; Wilfred Whalen; Dora Dunn
Sun., July 10	10:00 a.m.	All Parishioners of St. Michael's Parish

DATES TO REMEMBER:

Finance Committee Meeting Wednesday, July 6, 2011 7:30 p.m.
 Dinner Theatre Saturday, July 23, 2011 6:15 p.m.
 Cemetery Mass at The Front Sunday, July 24, 2011 2:30 p.m.
 Cemetery Mass at Lance Cove Sunday, August 7, 2011 2:30 p.m.
 Parish Fall Fair Wednesday, Nov. 9, 2011

ARCHDIOCESE CEMETERY LITURGY TIMES:

Kilbride Tuesday, July 5, 2011 7:00 p.m.
 Mt. Carmel Tuesday, July 12 7:00 p.m.
 Belvedere Tuesday, July 19, 2011 7:00 p.m.
 Holy Sepulchre Tuesday, July 26, 2011 7:00 p.m.

PHILOMENA CHAFE MEMORIAL PILGRIMAGE to Ste. Anne de Beaupre with visits also to St. Joseph's Oratory and Cap de la Madeleine, August 16-23, 2011. Contact Joanne Chafe, 709 579-7924.

MINISTRY LIST UPDATE: The ministry list for July – October, 2011, is now available for pickup at the back of the Church. If you cannot make your scheduled date, please arrange for someone else to take your place.

LITURGICAL MINISTERS

	SATURDAY, JULY 9 5:00 P.M.	SUNDAY, JULY 10 10:00 A.M.
READERS:	Des McCarthy Teresita McCarthy	Valerie Gorman Geraldine Fitzgerald
EUCCHARISTIC MINISTERS:	Tasha Brazil Lydia Brazil Jody Whalen Helen Pitts	Patricia King Bev Rees Keith Kent Christine Quinlan
PRESENTATION OF GIFTS:	Bob Seward Family	Colleen Lahey Family
USHERS:	George Jackman Keith Pitts Pat Murphy George Hickey	Tom Cole Kevin Delahunty Ray Whalen

KNIGHTS OF COLUMBUS DRAW: A very special thank you to everyone who sold and purchased tickets for the recent lottery. The Parish gratefully acknowledges the receipt of \$1,225 from this draw.

PARISH TRIPS TO EUROPE AVAILABLE:

- (1) "The Best of Ireland" - 12 day tour for September 2012
- (2) "Central Europe Alpine Tour" - 12 day tour for May 2013

Fr. Jeff Kolonel is organizing these two tours and is presently asking anyone, anywhere who is interested in either or both these trips to contact him at Holy Rosary Parish Office in Portugal Cove at 895-6722 or contact the tour leader, Brian Bursey at 576-4551 or e-mail at bbbbursey@hotmail.com. Information is also available on-line for both these tours through the tour leader.

OFFERTORY COLLECTION - JUNE 26, 2011

Offertory (94 Envelopes)	\$1100.75
Dues (35 Envelopes)	464.00
Roof Fund (1 Envelope)	5.00
Morgan Brothers Concert Proceeds	875.00

THANK YOU FOR YOUR FINANCIAL SUPPORT!

DINNER THEATRE 2011: Tickets for our Annual Dinner Theatre to be held on July 23, 2011, are now available at the cost of \$25 per person. This year's theatre titled "*Fabulous Fifties, Whistlin' Dixie, & The Get-Around-To-Its*" will be directed by our own Father Jim. Come and enjoy an evening of good entertainment, food, dancing, and friends. For tickets contact: Ursula Lahey at 488-3015; Christine Quinlan at 488-3342; or Rosanne Grant at 488-2190.

CEMETERY CARE: Please ensure that your family plots are maintained in good condition in time for our annual cemetery celebrations of Mass at our graveyards. We are very pleased with the amount of work that has been done on the cemeteries to beautify them for the important cemetery Masses.



LITURGY CORNER: THE REVISED ROMAN MISSAL:

Why do we need a revised English translation?

There are several reasons for a revised translation.

1. Following the Second Vatican Council, a new Latin edition of the Missal was written, and then was translated into many different languages. The process of translating this Missal into English was an enormous task, but parishes were anxious to begin celebrating Mass in their local languages. Therefore, the process of translation was done very quickly and was not necessarily the best translation. It was always meant to be temporary. It is the intent that the new, revised *Roman Missal* will offer us a better translation.
2. There is another issue at play. The early translations used what is called *dynamic equivalence*, a process which focused on the meaning of what was being said, rather than the direct, literal translation from the Latin. This meant that it was less formal and more conversational. The new translations use *formal equivalence*, which pays stricter attention to the specific words and sentence structure; it is a more literal translation.
3. After the year 2000, Pope John Paul II authorized a third edition of the Roman Missal in Latin. This was necessary because a number of new prayers for the Mass had been written. Also, because Pope John Paul canonized more than 480 saints, the prayers for their feasts needed to be included. Therefore, this third edition of the Missal contained many new texts that needed to be translated into English.



St. Michael's Parish

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PASTOR - REV. JAMES A. BERESFORD



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OFFICE HOURS: Tue. & Thurs. 1-5 p.m.

PARISH E-MAIL: stmichaelsparish@nf.sympatico.ca

FOURTEENTH SUNDAY IN ORDINARY TIME JULY 3, 2011

REFLECTION:

FIRST READING: *Zechariah 9.9-10*

Lo, your king comes to you, humble and riding on a donkey.

Kings usually arrive in chariots, preceded by their armies, with a display of pomp and power. But this king will come meekly, riding not on a war horse but on a lowly donkey. And he will bring peace, banishing all the weapons and signs of war. This prophecy is fulfilled when Jesus rides meekly into Jerusalem on the back of a donkey on Palm Sunday. But the Gospel for today suggests that it also awaits fulfillment in our lives—when we bear the gentle yoke of Jesus, taking on his humility.

SECOND READING: *Romans 8.9, 11-13*

If by the Spirit you put to death the deeds of the body, you will live.

For St. Paul, flesh and spirit represent more than just the body and soul of an individual. They represent different world views, different ways of living. Obviously, all who are alive are “in the flesh” in the literal sense. But those who have a share in the Spirit of Christ by Baptism have begun a new life in the Spirit. And our bodies will come to share in that new life.

GOSPEL: *Matthew 11.25-30*

I am gentle and humble in heart.

Jesus turns to his Father with praise, for God reveals great mysteries to the childlike, while hiding them from “the wise and the learned.” What does it mean to be childlike? To be childlike is to be willing to learn, open to new things, and dependent on God as a child is dependent on its parents for everything. To be childlike is to be meek enough to bear the yoke of Christ.